

December 29, 2022

Dear Sponsor

Franklin County Cattlemen's is gearing up for our 2023 Cattlemen's Banquet on February 25, and we are reaching out to our past sponsors early. We have some NEW and IMPROVED ways that you will be able to purchase tickets this year so please look at the information listed below. It is our hope to establish correct contact and payment information for all sponsors this year to simplify the check in process.

To purchase tickets online go to [www.fcc23.givesmart.com](http://www.fcc23.givesmart.com)

To purchase rooms, call Red Lion @ 509-547-0701 ext. 0. Give them the block code FRAN0225.

If you choose to use this form, we need it returned no later than February 15<sup>th</sup> to ensure that your name is printed in the program.

Because it has been difficult in previous years to get payment on auction items, we are moving to a numbering system. If you plan on participating in the auction (both silent and live), please check the auction box on the form and fill in your information for this and you will be assigned a number. We kindly ask that if your guests plan on bidding that night, that they complete and return the form as well. Extra copies are included. If you are uncomfortable mailing your information, you can call either Cheri Horst at 509-279-9668 or Sheldon Horst at 509-539-3333 and we will take this over the phone.

Franklin County Cattlemen's is accepting auction items if you choose to do so. We are more than happy to pick up the item(s) whenever it's convenient for you and will gladly accept items the day of the banquet. If you know that you are going to donate, it is always nice to collect the items before so we can catalog them. You can contact any of our board members to make arrangements for pick up.

We appreciate your continued support of Franklin County Cattlemen's and look forward to a fun night in February. Please feel free to reach out to us if you have further questions. Below are contacts and their phone numbers for your convenience.

Regards,

Franklin County Cattlemen's Association  
P.O. Box 205  
Mesa, WA 99343

Jesse Fletcher, President	509-430-3035
Mark Wieseler, Treasurer	509-539-6432
Cheri Horst, Secretary	509-279-9668
Sheldon Horst, Banquet	509-539-3333

***TICKETS REQUIRED FOR ADMISSION  
THIS IS A 21 AND OVER EVENT***

*The proceeds from this event supports Ag in The Classroom, Ag Forestry, Ag Hall of Fame, Franklin and Benton County FFA Programs, 4H, Steer of Merit, Columbia Basin Junior Livestock Show, Ag Issues and Legal Funds, Washington Cattlemen's Association, Washington Policy Center, Safe Family Farms, Beef Counts, Packs of Love, and college scholarships for local students with agriculture majors.*